The Barium Messenger

Vol. 16 — Barium Springs, N. C., June 1939 — No. 9

PUBLISHED BY PRESBYTERIAN ORPHANS' HOME FOR THE INFORMATION OF ITS FRIENDS

82 CHURCHES GIVE BEST SUMS OF PAST 13 YEARS

This Surpassed Last Year's Record When 68 Gave Best 12-Year Amounts.

During 1938-1939, 82 churches or mission points in the Synod of North Carolina gave their best totals to Barium Springs since 1925-1926, and for a good many of these churches it would be the greatest aggregate of all-time if a check-up was made of the giving to this Home since its establishment here in 1891. In the previous fiscal period, 69 churches went to new levels, and 32 of those 69 churches went on this year to break the high-water marks of 1937-1938.

In addition to those 32 surpassing the former 12-year peak, 15 broke records that had stood since 1936-1937; six since 1935-1936; six since 1934-1935; two since 1933-1934; one since 1931-1932; three since 1930-1931; four since 1939-1930; one since 1928-1929; five since 1927-1928; two since 1926-1927, and five since 1925-1926.

Almost one-half of the churches or mission points that have aided Barium Springs in the past 13 years have peaks that were established since 1934-1935. There are 247 of the 557 churches and mission points that have their best 13-year totals in the past five years.

For the entire 13 years, the number of churches and the year in which their greatest sum was given are as follows: 103 in 1925-1926; 48 in 1926-1927; 58 in 1927-1928; 34 in 1928-1929; 17 in 1929-1930; 23 in 1930-1931; 13 in 1931-1932; 4 in 1932-1933; 10 in 1933-1934; 38 in 1934-1935; 29 in 1935-1936; 59 in 1936-1937; 39 in 1937-1938, and 82 in 1938-1939.

The 82 churches reaching new 13-year levels last year and the year in which the former peak stood are as follows:

Church	Previous Year of Best Total
ALBEMARLE	
Ahoskie	1935-1936
Ballard's Mission	1937-1938
Grace Chapel	1937-1938
Hollywood (Equalled)	1927-1928 & 1936-1937
Macclesfield	1936-1937
Mayo Mission	1937-1938
Nahalah	1937-1938
Rocky Mount First	1936-1937
Rocky Mount Second	1937-1938
Snow Hill	1936-1937
CONCORD	
Arrowood	1937-1938
Beattie Memorial	1930-1931
Bethpage	1935-1936
Bridgewater	1929-1930
Centre	1937-1938
Harmony	1937-1938
McDowell	1930-1931

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Daily Vacation Bible School Members At Little Joe's Church

Above is pictured almost 200 people at Barium Springs, gathered before Little Joe's Church, and who participated in the first Daily Vacation Bible School ever held at Barium Springs. This school was in progress from May 15th through May 28th, and was under the direction of Miss Claudia Fraser, who will work all this summer in such schools in Concord Presbytery. At the final graduation program attractive certificates were presented each person completing the work, the certificates having the above picture on them. The results of this attempt were gratifying to the pastor of Little Joe's Church, to Miss Fraser and to all others at Barium Springs.

Mecklenburg Provides Best for Its Children

Tabulation Prepared on Basis of How Each Presbytery Takes Care of Its Own

Perhaps the method of preparing two kinds of table of receipts should be followed in The Messenger. For years, a table has monthly appeared on the basis of the membership of each Presbytery as related to the amount of money received at Barium Springs. At the end of the year, though, it has been customary to prepare another ranking of the Presbyteries, and this is based upon how each of the Presbyteries provided for its own children at this Home.

Such a table reveals several interesting things. Winston-Salem Presbytery consistently leads all others in the amount of money given to Barium Springs each year on the basis of membership, but it occupies sixth place when it comes to taking care of the children who have been accepted here from that Presbytery. Mecklenburg takes first place in providing for its own children, while it occupies fifth in the per capita giving, and so on down the line.

In 1937-1938, three Presbyteries had per capita and per child rankings that there were identical, but there are no such coincidences in 1938-1939. The per capita and per child giving are different in every instance as will be indi-

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MEMORIAL GIFTS

Ernest Milton, Treasurer,
Presbyterian Orphans' Home,
Barium Springs, N. C.

Dear Mr. Milton:

Enclosed you will find $..... in memory of:

Name of Deceased ..... City

Age ..... Date of Death ..... Lingering or Sudden?

Survivor to Be Written ..... Address

Relationship to Deceased ..... Number of Other Near Relatives

Name .....

Address .....

GOOD NEWS

Here's some more good news for the June issue of The Messenger:

Jason Sunday School, in Albemarle Presbytery, has decided to give the fifth Sunday Offerings to Barium and inaugurated the plan on the fifth Sunday in April.

South River Sunday School, in Wilmington Presbytery, has decided to send this Home $1.00 a month, and $2.00 has already been received here for the months of April and May.

The Young People's Society of Rocky Mount Second Church, also in Albemarle, has voted to give its fifth Sunday responses to Barium, and the one for April has already been forwarded to this Home.

WHAT ORGANIZATION WILL BE NEXT?

Orphanage Work Secretary Says

By Fayetteville Secretary.

Greetings to the Friends and Coworkers of Barium:

"And then a New Year lies ahead!" This last line of our Synodical Orphanage Work Secretary's article in the March number of The Messenger, so challenging in its appeal, made the Presbyterial Orphanage Work Secretaries eager to answer the call for a day's conference at Barium and launch the New Year's program.

Assembled in Little Joe's Church Friday, May 12th, with Mrs. C. E. Raynal, Synodical Orphanage Work Secretary, Statesville, Messrs. Johnston, Milton and Cook were: Kings Mountain Presbyterial, Mrs. C. I. Loftin, Gastonia; Mecklenburg Presbyterial, Mrs. W. H. Belk, Charlotte; Orange Presbyterial, Mrs. Wade Barber, Pittsboro; Wilmington Presbyterial, Mrs. George H. Currie, Clarkton; Winston-Salem Presbyterial, Mrs. George Norfleet, Winston-Salem; Fayetteville Presbyterial, Mrs. Hugh M. MacAllister, Lumberton.

A most interested group of Orphanage Work Secretaries, reporting outstanding work done during the past year, making tentative plans for the New Year and busily taking notes on the many helpful and practical things than ever before.

Hearing the spoken word from Mr. Johnston and Mr. Milton giving outstanding examples of children who were taken into the Orphanage and there cared for, fed, clothed and educated into the high-

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Many Delegations Are Coming to Orphanage

Many Arriving From Long Distances.—Over 150 Recently Made Pilgrimages

Several large delegations have recently visited the Orphanage, and a good many more are expected to spend two or three hours at Barium Springs this summer and fall. A cordial invitation is being officially extended to the people of all churches in the Synod of North Carolina to come to Barium, and should this invitation be accepted a cordial welcome will await the groups.

Visits during the days of Monday, Tuesday, Wednesday, Thursday and Friday are preferable, for throughout the day on those five days the people who come to Barium can see "all the wheels going 'round." Quite a few come on Saturday, which is satisfactory to the authorities, but since Saturday is a half-holiday and work is not in progress on Saturday afternoons, not as much can be seen during that day.

Except in cases of Men's Bible Classes and Business Women's Circles, Sunday visits are discouraged. However, the organizations that have planned Sunday visits have usually reached Barium in time for Sunday School at 10 o'clock and remained until two or three o'clock in the afternoon. Those affiliated with Business Women's Circles and Men's Bible Classes cannot very well plan a trip through the week; hence, the exception that is made in those two types of organizations.

On May 17th, 21 visitors came from the Philadelphus Auixliary near Red Springs - a distance of approximately 150 miles. On May 31st, 39 members of the Men's Bible Class of the Buffalo Church near Greensboro, arrived by ten o'clock and remained until mid-afternoon. On May 25th, one of the Circles of the Gastonia First Auxiliary had a delegation here (one Circle from Gastonia First is due to visit Barium each month). On June 3rd, over 25 young people and their counselors were here from the Waldensian church at Valdese. On June 4th, 34 members of the Huntington Bible Class of the Caldwell Memorial Church spent well over four hours at Barium. On June 10th, over 25 young people from the Burlington First Church stopped here for two hours while enroute from Montreat to Burlington.

Those recent delegations represent about 150 people, which means that 150 persons are today all the more interested in the Home and all the more zealous in its behalf. Coming to Barium and

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PATTERSON CHURCH LED ALL IN PER CAPITA GIVING

Reynolda Is Second. - 81 Churches Averaged As Much As $1.20 Per Member

Patterson Church, Concord Presbytery, had the distinction of leading all churches in the Synod of North Carolina in per capita giving to the Presbyterian Orphans' Home during 1938-1939. Patterson ranked fourth in 1937-1938, with Reynolda holding the top most rank last year. Patterson's hurtling forward made it necessary for Reynolda to take second place. Patterson church led in 1936-1937, too. Reynolda and Patterson apparently alternate in leadership from year to year.

During the year, 81 churches gave a sufficient amount to the support fund at Barium Springs to average as much as $1.20 per member. In other words, about 15.7% of the North Carolina churches met the minimum amount needed per member to operate the Home. Twenty churches averaged between $1.00 and $1.20; 59 were within the $0.75 to $0.99 range; 85 averaged between $0.50 and $0.74; 112 averaged between $0.25 and $0.49, and the other 159 averaged less than 25 cents per member, for a total of 516 churches or mission points helping Barium Springs in the past 12 months.

Newcomers to the $1.20 grouping were Forest City, Hephzibah, Macclesfield, Biscoe, Howard Memorial, Lincolnton, Nahalah, West Avenue (KM), Burlington Second, Buffalo (G), New Hope (KM), Mount Holly and Pineville. Those dropping out this year were South Fayetteville, Mount Horeb, Elkin, Reidsville, McPherson, Montpelier, Fairmont, Marion, Covenant (KM), Fayetteville First, Ernest Myatt and Raleigh First.

The Churches averaging as much as twenty-five cents per person are listed below in their respective groupings:

1938-1939	Church	1937-1938
1st	Patterson	4th
2nd	Reynolda	1st
3rd	North Wilkesboro	3rd
4th	Burlington First	6th
5th	Winston-Salem First	5th
6th	Concord First	2nd
7th	Charlotte First	7th
8th	Charlotte Second	8th
9th	Statesville First	19th
10th	Pittsboro	60th
11th	Newton	24th
12th	Davidson	10th
13th	Forest City	248th
14th	Warrenton	15th
15th	Vass	9th
16th	Baker's	57th
17th	Pembroke	27th
18th	Hephzibah	93rd
19th	Wilson First	13th
20th	Mount Vernon Springs	21st
21st	Park Place Chapel	12th
22nd	Salisbury First	16th
23rd	Rocky Mount First	33rd
24th	Harmony (C)	39th
25th	Belmont	18th
26th	Cherryville	25th
27th	Cramerton	38th
28th	Hickory First	29th
29th	Eno	28th
30th	Albemarle	47th
31st	Durham First	35th
32nd	Mocksville	11th
33rd	Macclesfield	98th
34th	Myers Park	17th
35th	Shelby	43rd
36th	Lenoir	32nd
37th	Highland	72nd
38th	Biscoe	162nd
39th	Olivia	20th
40th	Fountain	34th
41st	Gibson	58th
42nd	Yanceyville	41st
43rd	Kings Mountain First	59th
44th	Howard Memorial	123rd
45th	Rutherfordton	69th
46th	Smyrna (F)	66th
47th	Greensboro First	46th
48th	Graham	40th
49th	Greenville	79th
50th	Henderson	22nd
51st	Covenant (W)	31st
52nd	Erwin	23rd
53rd	Jacksonville	26th
54th	Centre (C)	51st
55th	Gastonia First	36th

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THE BARIUM MESSENGER

PUBLISHED MONTHLY BY PRESBYTERIAN ORPHANS' HOME

JOSEPH B. JOHNSTON, Editor
ERNEST MILTON, Associate Editor

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(FORM OF BEQUEST)

"I give and bequeath to the REGENTS OF THE ORPHANS' HOME OF THE PRESBYTERIAN SYNOD OF NORTH CAROLINA, *Incorporated Under the laws of the state of North Carolina,* (HERE NAME THE BEQUEST.)

HONESTY

Very seldom do we venture into the editorial realm through the columns of The Barium Messenger, but an instance has recently been brought to our attention which we feel is worthy of deliberative thinking. As a matter of fact, the dictates of our conscience impell us to give vent to some thought in the sincere and earnest hope that the printing of this article might rectify wrongs that are being wrought in some of our Churches.

As you have surmised, the trend of our thinking deals with the word "Honesty". Frankly, we have but a single definition for honesty, but it is apparent that there are some people who place their own shades of meaning upon that word. We are in hearty agreement with Webster that honesty is "uprightness of conduct".

Unfortunately, our dealings in the course of a year's time oftentimes result in the involuntarily uncovering of dishonest treasurers - treasurers who actually pocket church money for their own personal uses. During 1938-1939, three such instances were discovered.

However, these instances did not actuate this editorial. Here is the situtation which was discovered in one Church. A certain Bible Class is ostensibly taking offerings for this Home on one Sunday each month. Every member of that Class - no, we retract that by saying that practically every member - was under the impression that that particular Sunday's offering was going to Barium Springs. This Class ordinarily has a response of several dollars, but when they felt that the money was going specifically to this Home the men "shelled out" and more than doubled the usual offerings.

But, it developed that the gift is not forwarded to Barium Springs. When we made a checkup the person responsible for handling these funds tell us that "it had been suggested by the pastor" to withhold that money. The treasurer of the class also went on to say that "it will not be revealed to the Class that the money is not coming to Barium Springs." the reason being advanced was that so much more is given when the men think that the money is being forwarded to Barium Springs that they would cut down on their responses and thus not have as much in the treasury at the end of the year.

We immediately told that individual that we were glad that we were not occupying his shoes, that we felt that the members of that group would be incensed when it was learned that the money that they had given expressly for Barium Springs had been diverted to other uses, where it has been withheld from the Class that the money is not being forwarded to this Home. Those men are making their monthly offerings thinking that the larger sums donated are aiding us financially, whereas the only part Barium Springs is receiving is perhaps the 7½% appropriation at the end of the year.

A friend of the Orphanage died recently and stipulated that a $5,000.00 sum in his will was to be used for the permanent endowment of Barium Springs. Suppose officials at the Orphanage decided that this specification would be ignored and that the money would be used for a new building that was desperately needed? Do you think that we would be worthy of the trust that had been placed in us to handle the funds of Barium Springs in a proper manner? Isn't the situation in the Sunday School Class just mentioned somewhat analogous to this?

This is not the first instance of this nature that has come to our attention. Some years ago a Sunday School decided to devote one offering per month to Barium Springs. The offering was $5.00, but the liberality of the people grew and grew and this advanced to $25.00 on the Barium Sundays. In the meantime, the regular offerings had advanced to $15.00 each Sunday. It was felt by the Church that $25.00 was too much to send to Barium Springs so it was decided to send only $5.00 to this Home, retaining the other $20.00 for local uses. Yet, the donors of these sums were never informed of the procedure, and Sunday School officials also lost sight of the fact that while the Barium Springs Offering was advancing to $25.00 a month that the other offerings were correspondingly increasing.

Apparently, from the situation that has been outlined, there are various degrees of honesty, so possibly it is felt that they are doing perfectly all right in withholding these funds from Barium Springs. Personally, we cannot see it that way, and if the money involved was intended for Foreign Missions, Home Missions, or any other Church Cause we would feel similarly.

In the course of a year's time Barium Springs receives approximately $8,000.00 in miscellaneous gifts forwarded to this Home. We absolutely know that some of these people send this money to Barium Springs simply and solely because they have had the experience that when funds were especially designated for this Home that the Church considered these as a part of the benevolent budget and deducted these when a distribution was made. Some people are very anxious for Barium Springs to receive the gifts that are labeled for the Home, without affecting the normal budget apportionment. They have found that this did not work out as intended, and have consequently forwarded sums direct to us, many of them specifically stating that the gifts are not to be credited to the Church with which they are affiliated.

What do you thing of the above situation? Maybe we are biased in our opinion, but for the life of us we cannot associate that practice with the true definition of "uprightness of conduct".

—P. O. H.—

WHAT DO YOU THINK?

This editorial is in reality a part of that which has been headed "Honesty" because the statement of the pastor in that article has also actuated the query that has been propounded as the heading for the thoughts which are to follow.

At the same time that the pastor, who "suggested" that the Sunday School Treasurer in the "Honesty" editorial withhold the forwarding of these sums to Barium Springs, the pastor also made this comment "They do not need it over there, for they are out of debt now".

We immediately recoiled from the impact of such an assertion and began wondering just where this Home would stand financially if every one of the 350-odd pastors in the North Carolina Synod took the same attitude toward this Home. A person with the simplest knowledge of economics would quickly realize that it would not be long before Barium Springs would have to close its doors entirely if such an attitude was prevalent among all of the ministers.

The Sunday School in reference was formerly a consistent month-to-month contributor to this Home, and the total Sunday School offerings at one time approximated $175.00 in a 12-month period. Suppose that 100 of our Sunday Schools that could annually give Barium Springs $175.00 took the same attitude. It is quickly realized that this would mean a decrease of $1,750.00 in monthly income, or a total of $21,000.00 in a period of twelve months. That $21,000.00 represents well over one-sixth of the annual budget of this Home, and if this feeling among 100 Sunday Schools continued for a period of five years, this Home would, in that time, once more be back in the classification of institutions with an indebtedness of over $100,000.00.

Do the Presbyterians of the Synod want this Home encumbered with such a great indebtedness as that again? While we know that the great majority of pastors have continued in their zealous efforts in behalf of this Home, yet we are aware of the fact that some others have taken the attitude of the minister under discussion. If this persists, the indebtedness of the Home may not climb up to $100,000.00 in a period of five years, but it could advance to that figure over a period of a good many years.

It is understood that a prominent leader in one of the Church causes has frequently made the claim that "One of the best assets of ..... is its indebtedness". In other words, the inference was that that particular cause, or any Church cause for that matter, had a stronger appeal when a larger indebtedness hovered over it than it would have had otherwise. We are in violent disagreement with that view. Our contention is that if a cause cannot appeal upon the basis of the effectiveness of its own work, then is has no appeal at all.

When this Home aggressively launched forth a few years ago to rid itself of the cumbersome obligation of a tremendous indebtedness, it was recognized that there were two separate schools of thought. One section advanced the belief that if the Orphanage was out of debt that the people would stop giving to it; the other group maintained that if this Home was free of obligations that there would be such a feeling of thanksgiving in the hearts of the people everywhere that the liberality would continue on the same plane. The latter group did recognize the fact, though, that a few people might withhold their gifts, feeling that some other cause was in more desperate need. On the other hand, this group felt that the people who thought seriously about the matter would want to place their money in a "going" cause - one that lived within its budget and stayed free of encumbrances, insofar as humanly possible.

The attitude of the minister under discussion substantiates the contention of the first group, but it is happily revealed that there are strong advocates for the other side. Recently an individual of means was quoted as saying that "We feel so much better since the Orphanage is out of debt" and we somehow feel that this particular person was voicing the feeling of many thousands of other people in the Synod.

Presbyterians can know definitely that all that is given to Barium Springs nowadays is going into the lives of these children. The contrary was true a few years ago. It is recalled that the Home had to spend more than $20,000.00 in a span of five years in interest obligations, and this was money that was acutely needed to keep the physical plant in an A-1 condition and to do a better work in the training of the lives entrusted to the care of this Home.

For the information of friends, a total of $5.63 was spent in interest last year, which was an infinitesimal part of the total contributed by the Synod of North Carolina. Do the Presbyterians of the Synod want Barium Springs to go back into debt? Officials here would not deliberately incur obligations, but if the income falls lower than the level of a normal year, the officials of the Home at Barium Springs are helpless to avoid an indebtedness when the money received was not sufficiently large to take care of the minimum requirements.

In those years of the depression era, and in the years following when the Home was lifting itself from the financial morass and muck and mire into which is was involuntarily plunged during the depression, the physical plant of the Home was woefully and sadly neglected. That interest money, in a period of seven or eight years, would have amply provided for an up-to-the-minute repair to the buildings here, and the Home would never have curtailed its effectiveness in training the children, said curtailment of service occurring when a number of departments had to be eliminated.

In 1939-1940 the management needed a much larger sum for needed repairs than could be allotted by the Regents upon the basis of the expected income during the current fiscal year - an estimate being placed upon the income for 1939-1940 in the faith and hope that Presbyterians would be as generous during the present year as in the past two. There is a building at Barium Springs of which nobody is proud and which brings tears to the eyes of many, many people who visit the structure. It is called Alexander Home, but as a home it is a misnomer.

It is a misnomer because the Alexander Building, which was given by loyal friends for a particular purpose, is not a dormitory. It was orginally intended as a place for wood-work and printing shops. It was its conversion into a dormitory a good many years ago that made it a misfit.

Shall this building, which is inaptly called a home, be continued at Barium Springs indefinitely? Shall repairs be neglected? Shall the effectiveness and efficiency in the training of the children continue to be curtailed by the lack of funds? The answer to those queries and a number of others will be in the affirmative if there are many ministers like the one who stated that we do not need the money at Barium Springs.

What do you think? Are you glad that the institution is debt-free, or, are you like the minister and feel that the Home does not need your support and prayers any more? Do you want to run up a large indebtedness in a short span of years? That is quite easily done, though it would be done inadvertently and not deliberately. Once more, we ask, "What do you think?"

In The Mailbag

There is a friend in the eastern part of North Carolina who calls himself or herself "X. Y. Z." This friend sent last June a Thanksgiving Offering of $5.00 to be credited to the Nahalah Sunday School and also sent $8.00 last March as a special gift to be credited to that same organization. The Nahalah Sunday School desires to voice its appreciation to that unknown friend and a letter has been written with the request that it appear in the columns of The Messenger. Orphanage officials are in perfect agreement with the sentiment expressed in the following letter and it is hoped that "X. Y. Z." is not going to miss this copy of the paper:

"To whom it may concern:

"The Nahalah Presbyterian Sunday School wishes to take this means of expressing our sincere thanks and appreciation to the person (X. Y. Z.) who has from time to time so generously contributed to the Barium Springs Orphanage fund, and extended credit to our Sunday School.

"It is not only gratifying to have an individual who plays a large part in giving our Sunday School a creditable showing, but the mystery attached to our benefactor adds zest and encouragement to our orphanage work.

"We do thank you for such liberal, unselfish contributions.

"Nahalah Sunday School.
"By Florence Purvis."

Even more recently two other friends, who did not reveal their identities to Orphanage officials, sent $20.00 and $30.00, respectively, to Barium Springs. We wish we knew who these friends were, simply and solely because of the happy privilege that would be ours in writing and voicing our gratitude. Through the columns of The Messenger is the only way that we can voice our thankfulness, but it is being extended to these $20.00 and $30.00 friends in huge quantities in this brief paragraph.

Somebody else did not want us to know they were the donors of a sum of $10.00, so it was "worked" through a friend. The latter sent his personal check in behalf of the unknown party. We could write to the friend through whom this was contributed. This was a further interesting contribution, for the donor remarked that he forgot to make a 1938 Thanksgiving Offering and wanted to do so, even though it was several months after Thanksgiving Day. Most commendable, we say. Some people are away from their own churches at Thanksgiving-time and their absence means the absence of a gift. How great it would be if all of them would remember later and send a gift to the Orphanage.

In connection with the several donations mentioned above, it might be said that Orphanage officals always try to abide by the wishes of a contributor and refrain from mentioning his or her name in The Messenger, if such a desire is expressed. We make mistakes sometime, being as how we are just ordinary human beings, and occasionally we publish an individual's name through error - maybe a person who regularly makes some donation - but it is done so unintentionally. So, anytime you want to make a donation and do not care for the public to know about it, send the sum along with such a request, and we'll say "nary" a word about who you are.

Speaking of Thanksgiving Offerings, the first 1939 Thanksgiving Offerings have reached Barium Springs - seven months before the 1939 season. Two friends in the Brittain Sunday School forwarded 50 cents each as their Thanksgiving Offerings. These reached Barium Springs the later part of May. Officials here would have no objections if other people wanted to make Thanksgiving Offerings ahead of time. They can always be recorded as such. How wonderful it would be if the entire Thanksgiving Offering of approximately $44,000.00 could be distributed over a 12-month period!

"I owe humanity a debt and have tried to pay it off at Barium Springs. The money I've invested there over twenty-three years has paid more than six per cent. I wish that it might have been more and rejoice to see the fine work done there."

The above is a quotation from a letter received at Barium Springs recently. It is being recorded in The Messenger, for we think it is a splendid thought and indicates thankfulness in the heart of an individual, who has been endeavoring to repay to society the debt that is felt in that particular person's heart.

This recalls to mind the receipt of gifts a few years ago from a family whose child had been restored to them from the brink of death. They were so thankful that they wanted to make a "thank" offering and selected Barium Springs to be the recipient because this was a Home taking care of children. How easy it is to forget reasons for thankfulness and accept many blessings as a matter of course. An inventory of the good things of life that are ours would result in "thank" offerings made uninterruptedly.

"You will find enclosed $3.00, $1.00 each being contributed by .. .. We formerly sent our monthly contributions through ....., but as they have discontinued this offering, we decided to forward it direct. We hope to send this amount each month."

That was part of a letter which came to us very recently, and the three people sending $1.00 each are to be greatly commended for forwarding their former monthly donations direct to Barium Springs. It hurt these individuals to discontinue a plan in which they were in hearty sympathy. This is not the first time that this has happened. A few years ago a new pastor came into the Synod and influenced the Sunday School to abolish its Offering-per-month plan, which meant between $60.00 and $75.00 less per year for this Home. However, two members of that Sunday School periodically send personal donations to Barium, for they wrote that they were not letting the discontinuance of the plan affect their regular giving to Barium Springs.

News From Some Of The Cottages

ANNIE LOUISE.

Well Friends!

We have looked forward for a long time to coming back to camp and here we are! We are having a grand time swimming, playing all sorts of games, and having lots of good things to eat.

We surely do thank Mr. Sams for inviting us, a few days ago, to see Deana Durbin in the picture, "Three Smart Girls Grow Up".

Betty Lou Davis, Lee Vinson, Dorothy Shepherd, Elizabeth Johnson, and Ernestine Baldwin went to the birthday table last week.

Our cottage is being painted inside and out while we are away at the camp. Our College boys are doing the work.

Bobbie Pfaff has gone home to stay and we miss her so much.

We have had some very pleasant visitors at our cottage since we wrote last.

We had the closing exercises of our Daily Vacation Church School last Sunday night. Miss Claudia Fraser directed the school and we went for two weeks. All of us enjoyed it very much, indeed, and were sorry when it closed.

We were so happy to have Rev. and Mrs. W. C. Brown at our service Sunday night. Mr. Brown was pastor at Barium for over 12 years. All of us love him and Mrs. Brown.

The roses on the fence running along the highway at Barium are very, very pretty right now. How we wish all of you could see them.

—Annie Louise Girls.

June 1, 1939.

INFIRMARY

Dear Readers,

Since we wrote you last quite a number of things have happened.

The swimming season has opened and everyone has been going in swimming. It feels awfully good on these hot days. Mr. Ervin has made us some new diving boards.

At the present we have only two patients — Lacy Beshears and Ruth May. Joe Long, Betty Williams and Mary Ann Ryder have gone to their cottages.

On May 19th, Mrs. McNatt gave us a party. Miss Carpenter entertained us with games. At the beginning we had a ten-minute walk with our partner, then the boys chose names and changed partners This time you were allowed to talk only about purple cows. Then we divided into two groups and at the head of each group was a grown person who played different games with us. Mr. Calhoun has an electric victrola which he played for us. We had quite a number of guests: Mr. Calhoun, Mr. Sossamon, Mr. and Mrs. Barkley, Miss Fraser and Miss Carpenter. Miss Fraser was having the Daily Vacation Church School here. We enjoyed having them with us.

There were twelve boys and thirteen girls: Billy McCall, Lee Spencer, Hugh Norman, William Smith, Jimmy Stafford, Henry Alessandrini, George Lewis, Nelson Farmer, Joe Savage, Arthur Roach, Walter Mott, Billy Brock, Geraldine Blue, Sadie Mills, Lillie McDonald, Nancy Stafford, Betty Whittle, Doris Smith, Sally Farmer, Thelma Robards, Gertie Smith, Nancy Parcell, Louise Martin, Myrtle Mills and Emma Eudy. The party lasted until 10 o'clock, then we all said good night.

We were invited to the new State theatre in Statesville to see "Three Smart Girls Grow up." Thank you, Mr. Sams.

We were also invited to see "Kid From Texas" and "Say It In French" at the Playhouse. Thank you again.

Nancy Stafford went as a counselor to the river. The Annie Louise girls and Synod boys spent their week out at the river May 29th through June 3rd. Sadie Mills, Geraldine Blue and Lillie McDonald went out to the river to see Nancy Stafford Thursday night.

Lillie is going to Mitchell Senior Conference June 26th through July 1st.

Geraldine is going home June 19th with relatives and friends in Burlington.

Miss Lackey came back from New York and enjoyed her trip. She has told us many interesting things about the World's Fair.

Mrs. McNatt went with Miss Taylor to Charlotte and spent the day. She reported a nice time.

Miss Lackey and Mrs. McNatt went down to Camp Fellowship and ate lunch.

Jimmy Stafford has moved to Jennie Gilmer. We miss him but we are glad to have Frank Denson.

—Lillie McDonald

June 8, 1939.

BABY COTTAGE

Hello Folks,

We twenty-four babies are writing our monthly news.

We went in swimming for the first time on the 27th of May and have been in four times since then.

One of our "Big Girls," Gertie Smith, had the privilege of going to the Davidson Conference. Lorene Brown has come to be with us during her absence.

Jackie Williams, Ray and Melva Powell. Dwight Reid, Kenneth Mayhew, Jackie Porterfield and Louise Martin have all had visits from their home folks.

Mrs. Southerland, the boys' matron, has gone to New York to visit her son for a month. We are glad to have Mrs. Marshall to stay in her absence.

We have been invited to see a few shows this month. They are "Three Smart Girls Grow Up", "Kid From Texas", and "Say It In French". Thank you, Mr. Sams and Mr. Carter.

Last week Douglas Davis, Tommy Rhyne, Paul Barnes, Billy Dunn, Clyde Reid, John Bullard, Melva Powell, Lorene Hall, and Essie Jean Lee went to Camp Fellowship. When they returned the six boys all went to Synod's Cottage. We have two new boys, Billy and Jerry Ennis.

Essie Jean Lee and Melva Powell are going on their vacations Saturday. We wish you happy vacations.

Mr. Thomas has sent us peaches several times. We enjoy them very much.

Until next time, goodbye.

—"The Babies"

June 9, 1939.

WOMAN'S BUILDING

Dear Friends,

The hot weather is certainly coming our way nowadays, but since our swimming pool is opened we don't mind it so much.

Vacation time has begun to take place and several of our big family have gone. Glenn Linsday is the only one who has taken hers from our cottage. We miss her, but know she is having a good time. Many others are looking forward to theirs soon.

Our camp opened May 29th and the Synod boys and Annie Louise girls were the first ones to go. All we hear lately is what a good time they had, but soon we'll all have that to say.

Nancy Parcell, Thelma Robards, Mary Adams and Gertie Smith are going to attend the Davidson Conference beginning June 7th and then later two more groups are going to Mitchell. In the Senior group to go are Sally Farmer, Daisy Cayton and Lillie McDonald. In the Junior, Evelyn Coppedge, Marie Morgan and Lillian Sanders. We know from previous conferences that these girls are going to have a nice time.

Nellie Johnson, a '38 graduate who is attending Flora Macdonald College, is back with us now. We are all glad to have her back.

We were fortunate in having two delegations, one from Greensboro and one from Charlotte, to come and be with us on two separate Sundays recently. We hope they enjoyed their visit here and will come again.

We were invited to see "Three Smart Girls Grow Up" at the new State Theatre in Statesville and we want to thank Mr. Sams, one of our best friends, very much. He also invited us to see "The Kid from Texas" at the Playhouse Theatre. We greatly enjoyed both shows.

Our Bible School is over and it turned out very nicely. We hope we can have it every year.

We must close now, until next month.

—Mary Ann McCormick.

June 1, 1939.

RUMPLE HALL

Hi Folks,

Here we are together again with a bit of news from the dishwashers.

Since camp has started we have not had as many dishes to wash and we are glad it has started. We sure will be glad when our time comes.

We have gone back to our swimming again and everyone is enjoying it.

Louise Russell and Janie Smith have gone on their vacations and we are expecting many more to go soon.

We thank Mr. Sams for inviting us to the State Theatre last Thursday. The name of the picture was "Three Smart Girls Grow Up." We were also invited to the Playhouse Theatre today to see "The Kid From Texas". We appreciate his kindness to us.

We are enjoying the softball games we have been having. Softball, tennis and swimming are our best sports.

Three of our girls, Lillian Sanders, Marie Morgan and Evelyn Coppedge, are expecting to go to the Conference the 19th of this month and we know it will be a great pleasure.

—Hattie McKee.
—Evelyn Coppedge.

June 1, 1939.

LEE'S COTTAGE

Hello Friends,

Here we are again to bring you the news of the month.

We are entering the first month of summer and we hope to enjoy the summer a lot. The swimming pool was opened not long ago and we are having a lot of fun in it. It's a wonder some of the boys haven't turned to fish, they go in so often.

The smaller boys and girls have already had a week at the camp. We are looking forward to going. Miss Turner, our matron, was down at the camp for a while and she enjoyed it a good deal.

One of our boys, Tommy Linsday, is on a vacation at Baltimore, Maryland. We all hope he has a good time there.

We want to thank Mr. Sams for inviting us to two picture shows. They were "Three Smart Girls Grow Up" and "Kid from Texas".

Four of our boys advanced to Jennie Gilmer Cottage. They are Ben Lewis, William Billings, Cecil Starling and Standish McKenzie.

Three boys have come from Synod Cottage to Lee's. They are Raymond Good, Earl Allen and Thad Stevens.

June 1, 1939. —Jack McCall.

HOWARD COTTAGE

Hello Folks,

Here we are speaking to you again.

Camp started Monday and were we glad. Five of our girls went with the Synod and Annie Louise crowd.

We were invited to the show Thursday to see "Three Smart Girls Grow Up". We certainly enjoyed it. Thanks to Mr. Sams.

We certainly do enjoy going in swimming these hot days.

For the past two weeks we've been having a Daily Vacation Bible School which was conducted by Miss Fraser. We all enjoyed having her with us.

This is all the news for this month. We will be signing off again until next month.

—The Bean Stringers.

June 1, 1939.

Barium Young People Attend Conferences

Sixteen of the young boys and girls at Barium Springs have either already attended Young People's conferences this summer, or will be in attendence upon them before this month has been concluded. Eight of them went to Davidson on June 7th for the Synodical conference, while four intermediates will be at Camp Fellowship on the Catawba River for the Junior conference for Concord Presbytery June 19-24. Four seniors will go to the Presbytery Senior Conference at Mitchell College, in Statesville, June 26th-July 1st.

Attending the Davidson College conference through dining room scholarships were Ed. Cole, Nancy Parcell, Thelma Robards and Jimmy Stafford. The Business Women's Circle of Little Joe's Auxiliary sent Mary Adams and Paul Horn; the Auxiliary assumed the responsibility for sending Rufus Long to the Davidson conclave, and Gertie Smith went under the auspices of Circle No. 1 of the local Auxiliary.

Enrolled for the Camp Fellowship Intermediate Young People's conference were Gastone Alessandrini, Evelyn Coppedge, Marie Morgan and Lillian Sanders. Daisy Cayton, Sallie Farmer, Billy Linsday and Lillie McDonald are the ones who will go to Mitchell College for the Senior Young People's group the latter part of this month.

Until this year, the Intermediate Conference has always been held at Mitchell College, but the officers decided to avail themselves of the use of Camp Fellowship for one of the two weeks that it will not be used by Barium Springs and other Orphanages this summer. The Senior Mitchell group will probably spend one afternoon at Barium Springs, as is customarily done each year.

Nobody's Bragging About May Receipts

Presbytery	May Receipts	Am't. Received Per Mem.	Total Per Mem. for Year
Winston-Salem	$ 364.38	7.5c	9.9c
Albemarle	179.06	4.1c	6.3c
Kings Mountain	228.44*	3.9c	5.8c
Concord	383.27	3.2c	4.6c
Mecklenburg	397.58	2.2c	4.3c
Orange	269.54	2.2c	4.2c
Fayetteville	233.65	1.8c	2.8c
Wilmington	199.12	2.5c	2.6c
Granville	64.95	1.1c	1.8c
Synod	**$ 2,319.99**	**2.7c**	**4.3c**

* Includes $1.00 of 1939 Thanksgiving Offering.

Nobody at Barium Springs is bragging about Synod's giving to this Home in the first two months of April and May of the 1939-1940 fiscal year, and it is not felt that anyone throughout the confines of this Synod is puffing out his or her chest about the giving of Synod during those two months.

In May, $2,319.99 was sent. In April is was $1,312.99. The total for two months was $3,632.38. Both the April and May totals were less than those of the corresponding months a year ago, for a net decrease of $380.50 in the first two months of the year. What Synod ent has therefore been one-fourth enough for the needs of the Home since the new year was launched on April 1st.

However, as pointed out in The Messenger last month, this is a situation that unfortunately exists every year - extremely meagre receipts at the outset. The situation still holds true that one-third of Synod's total giving is forwarded in the first eight months, while the remaining two-thirds comes in the last four months of a fiscal period.

A wish is frequently voiced that such a situation could be rectified, but the situation continues the same. It is known, though, that this is true of all the causes and also true of the local finances of a church.

It will be better as the months go by, so maybe some encouraging aspects will be evident when June's table of receipts is submitted to the friends of this Home.

Patterson Church Led All In

(Continued From Page One)

56th	La Grange	52nd
57th	Lincolnton	81st
58th	Roanoke Rapids	45th
59th	Lake Waccamaw	44th
60th	Morganton	63rd
61st	Nahalah	220th
62nd	Rockingham	37th
63rd	New Bern	64th
64th	Morven	67th
65th	Laurinburg	62nd
66th	Salisbury Second	68th
67th	West Avenue (KM)	118th
68th	Monroe	53rd
69th	Trinity Avenue	56th
70th	Washington First	42nd
71st	Burlington Second	97th
72nd	Little Joe's	73rd
73rd	Buffalo (G)	83rd
74th	Graves Memorial	50th
75th	Maxton	30th
76th	New Hope (KM)	104th
77th	Elizabethtown	78th
78th	Wilmington First	77th
79th	Oxford	76th
80th	Mount Holly	112th
81st	Pineville	92nd

Between $1.00 and $1.20

The churches averaging between $1.00 and $1.20 were in the following order:

Cleveland, Lumberton, Third Creek, Reidsville, Cann Memorial, Mooresville First, Fayetteville First, Madison, Raleigh First, Chadbourn, Fairmont, Raeford, Union Mills, Iona, New Hope (KM), South Fayetteville, Mayo Mission, Rocky Point, Candor, Jonesboro.

Between $0.75 and $0.99

Albemarle Presbytery—Falkland, Farmville, Goldsboro, Snow Hill.

Concord — Bethany, Bethpage, Kannapolis, Marion, Mooresville Second, Thyatira.

Fayetteville—Bethesda, Dunn, Elise, Godwin, Lillington, McPherson, Montpelier, Red Springs, Rowland, Shiloh, West End.

Granville—Ernest Myatt, Geneva, Oak Hill, West Raleigh.

Kings Mountain — Covenant, Ironton, Long Creek.

Mecklenburg — Banks, Caldwell Memorial, Lilesville, Mulberry, Paw Creek, Pleasant Hill, Sharon, Steele Creek, Tenth Avenue, Wadesboro, Westminster.

Orange—Alamance, Chapel Hill, Covenant, High Point First, Hillsboro, Mebane, Stoneville, Westminster.

Wilmington—Ashwood, Beth Carr, Grove, Harmony, Mount Horeb, Mount Olive, Pearsall Memorial, Pink Hill, Saint Andrews.

Winston-Salem—Danbury, Lexington First, Mount Airy.

Between $0.50 and $0.74

Albemarle—Bethlehem, Calvary, Kinston, Pinetops. Williamston.

Concord — Bayless Memorial, Beattie Memorial, Concord Iredell, Concord Second, Conley Memorial, Elmwood, Fifth Creek, Flow-Harris, Gilwood, Prospect, Rocky River, Shiloh.

Fayetteville — Ashpole, Bethel, Cameron, Carthage, Church-in-the Pines, Covenant, Flat Branch, Laurel Hill, Manly, Raven Rock, Saint Paul, Sandy Grove, Spies.

Granville— Blacknall Memorial, Grassy Creek, Vanguard First, White Oak.

Kings Mountain—Armstrong Memorial, Bessemer City, Lowell, Olney, Saluda, Shiloh, Spindale, Tryon, Union.

Mecklenburg—Badin, Cook's Memorial, Hopewell, Mallard Creek, Marshville, Matthews, McGee, Newell, Plaza, Ramah, Robinson, Stanfield, Sugaw Creek, Thomasboro, Troy, West Avenue, Williams' Memorial.

Orange — Asheboro, Bessemer, Bethany, Bethel, Bethesda, Cross Roads, Goldston, Greenwood, New Hope, Sanford, Stony Creek.

Wilmington—Black River, Burgaw, Clarkton, Faison, Mount Zion, Pleasant View, South River, Wallace, Westminster, Wildwood, Willard, Winter Park.

Winston-Salem—Elkin, Sandy Ridge.

Between $0.25 and $0.49

Albemarle — Ahoskie, Edenton, Grace Chapel, Rocky Mount Second.

Concord—Back Creek, Bethesda, Bridgewater, Clio, Franklin, Harrisburg, McKinnon, Old Fort, Poplar Tent, Siloam, Spencer, Tabor, Taylorsville, Unity, Waldensian.

Fayetteville — Big Rockfish, Bunnlevel, Cameron Hill, Culdee, Cypress, Eagle Springs, Eureka, Four Oaks, Jackson Springs, Leaflet, Lumber Bridge, McMillan, Parkton, Philadelphus, Phillipi, Rex, Sherwood, Sunnyside.

Granville—Brookston, Fuller Memorial, Gruver Memorial, North Vanguard, Roxboro, Selma, Smithfield, Varina.

Kings Mountain—Dallas, Duncan Creek, Ellenboro, Goshen, Stanley.

Mecklenburg — Bethel, Camden, Camp Green, Central Steel Creek, Cornelius, Hamlet, Huntersville, Marston, Mount Gilead, Pageland, Peachland, Philadelphia, Polkton, Saint Paul, Wilmore.

Orange—Bethlehem, Broadway, Buffalo (L), Community, East Burlington, Efland, Fairfield, Gilead, Grier's, Hawfields, Haywood, Leaksville, Little River, Piedmont, Saint Andrews, Speedwell, Spray.

Wilmington—Beulaville, Calvary, Chinquapin, Currie, Delgado, Elkton, George Webb Memorial, Hallsville, Holly Grove, Immanuel, Maple Hill, Mount Williams, Oak Plains, Pollocksville, Rockfish, Smith's, Topsail, Warsaw, Whiteville First.

Winston-Salem — Collinstown, Dan River, George W. Lee Memorial, Glade Valley, Hills, Jefferson, Obids, Pine Hall, Thomasville, Waughtown, Yadkinville.

Many Delegations Are Coming

(Continued From Page One)

seeing the work that is going on is a sure-fire way of increasing the interest of any organization, for that has been the observation of the past several years. A pickup in receipts is always evident in the giving of those organizations who have delegations visit the Home for a little while.

If your organization wants to come to Barium Springs, communicate with Ernest Milton In the experience of the Home there has been only one occasion when any organization was asked to defer its visit, and that was because the number already scheduled to come for that date was as many as could be handled. If the capacity crowd is already coming, it is hoped that the local organization would understand if a postponement had to be made. However, as pointed out, this has occured only once in the experience of recent years.

82 Churches Give Best Sums

(Continued From Page One)

Newton	1927-1928
Patterson	1936-1937
Statesville First	1935-1936
Third Creek	1927-1928
West Marion	1936-1937
FAYETTEVILLE	
Highland	1936-1937
Lillington	1937-1938
South Fayetteville	1937-1938
Springfield	1927-1928
GRANVILLE	
Gruver Memorial	1937-1928
KINGS MOUNTAIN	
Armstrong Memorial	1936-1937
Forest City	1935-1936
Goshen	1934-1935
Hephzibah	1936-1937
Iron Station	1934-1935
Kings Mountain	1925-1926
Mount Holly	1927-1928
Rutherfordton	1937-1938
Stanley	1925-1926
Tryon	1936-1937
West Avenue	1936-1937
MECKLENBURG	
Albemarle	1937-1938
Badin	1937-1938
Beulah	1935-'36-'37
Biscoe	1936-1937
Camp Green	1931-1932
Lilesville	1937-1938
Marston	1925-1926
Mulberry	1937-1938
Plaza	1937-1938
Ramah	1937-1938
Robinson	1926-1927
Salem (Same)	1930-1931
Stanfield (Same)	1937-1938
Tenth Avenue	1936-1937
Wilmore	1937-1938
ORANGE	
Buffalo (G)	1926-1927
Burlington First	1937-1938
Chapel Hill	1935-1936
Cross Roads	1937-1938
Community	1934-1935
Eno	1937-1938
Greenwood	1929-1930
New Hope	1937-1938
WILMINGTON	
Baker's	1936-1937
Chadbourn	1937-1938
Delgado	1929-1930
Elizabethtown	1937-1938
New Hope	1925-1926
Oakdale	1934-1935
Pearsall Memorial	1937-1938
Pink Hill	1937-1938
Pleasant View	1934-1935
Rocky Point	1934-1935
Six Fork's Chapel	1933-'34-'36
Wildwood	1925-1926
WINSTON-SALEM	
Asbury	1936-1937
Big Ridge	1937-1938
Collinstown	1937-1938
Danbury	1929-1930
Hills	1937-1938
Laurel Fork	1933-1934
Obids	1937-1938
Pine Hall	1929-1930
Rocky Ridge (Same)	1936-'37-'39

Mecklenburg Provides Best

(Continued From Page One)

cated by the following:

Presbytery	Per Capita	Per Child
Mecklenburg	5th	1st
Orange	5th	2nd
Concord	2nd	3rd
Granville	7th	4th
Kings Mountain	4th	5th
Winston-Salem	1st	6th
Albemarle	3rd	7th
Fayetteville	9th	8th
Wilmington	8th	9th

Orphanage Secretary Says

(Continued From Page One)

est principles of democracy and Christian citizenship, at the same time seeing what has already been accomplished and the NEEDS! Truly it was a day of imformation and inspiration to have the personal touch and the opportunity to know the Orphanage at first hand.

Lunch in the dining hall with the happy family of the boys and girls, of well prepared food, most of it raised on the Orphanage farm and most cordial hospitality shown by everyone with whom we came in contact.

To try to give one's impression on a first visit to the Orphans' Home would require more than the allotted space in The Messenger, but I can truthfully say "A One-Day Visit to Barium" (the play prepared for Auxiliaries last fall) is much better understood and appreciated. With the "Secretary" in the play I can say "I wouldn't take anything for the trip to Barium. It was a thrill to have dinner with the children. It was inspiring to see those happy and healthy faces. I have also been impressed with the systematic way in which things are operated. Furthermore, I frankly say that I did not know that we had such a big place at Barium Springs."

When one realizes that there are over 300 children at the Orphans' Home who are dependent on each member of the Presbyterian Church in North Carolina for food, clothing, education and Christian training that will send them out into the world mentally, physically and spiritually prepared, what a privilege it is to have even a small part in the accomplishment of this great work. Truly there isn't a Presbyterian in the State who isn't just as proud of the work that is being done at Barium as he is of his membership in the Presbyterian Church.

The following objectives were tressed:

(1) Every Auxiliary give regularly (once a month).

(2) Every Auxiliary give a Barium Springs Program (November Barium Month).

(3) Local Orphanage Work Secretaries give a news item from Barium once a month at Auxiliary meeting.

(4) One month's message from each of the nine Presbyterial Orphanage Secretaries during the year, published in The Messenger.

A delightful day in conference and fellowship, closing with the Prayer Agreement: praying for each other and the Home regularly and faithfully.

(Mrs. Hugh M.) Elise R. MacAllister,
Fayetteville Presbyterial
Orphanage Secretary
Lumberton, North Carolina.

Alumni News

Alumni of Barium Springs always return to the commencement here, and the commencement season of 1939 was no exception. The following list of 49 does not purport to include every alumnus or alumnae here, for it was an impossible task to see each one and record the names, for some come for part of the exercises and some are at other phases of the four-day program:

Eugene Shannon, Davidson College; Ed Flowers, Statesville; Ray Clendenin, Statesville; Mrs. Willard Thompson (Bernice Stone), Statesville; Joy Stone, Statesville; Lucille Norris, Lumberton; Margaret Wilson, Louise Wilson, and Marshal Wilson, Charlotte; Fred Edwards, Boone; Clyde Johnson, Statesville; Fred Johnson, Spencer; Ben Morrow, Davidson; David Spencer, Davidson College; Milton Gaskill, Boone; Mr. and Mrs. Robert Mills (Marie Smith), Salisbury; Bonnie McKenzie, Raleigh; Claybourn Jessup, Charlotte; Sylvia Brown, Valdese; John Lee, Statesville; Robert Blue, Burlington; Marley Sigmon, Boone; Carson Woods, Boone; Nan Daniels, Milton Daniels and Rodah Daniels, Charlotte.

Charles Gallyon, Statesville; Robert Gallyon, Charlotte; Charlie Sears, Dunn; Lee Donaldson, Statesville; John Donaldson, Mount Mourne; Lafayette Donaldson, Statesville; Dorothy Weeks, Mitchell College; Lieut. Leonard Fort, Fort Screven, Ga.; Gene Bosworth, Washington, D. C.; Willard Drye, Charlotte; Leila Johnston, Salem College; Frances Lowrance, Queens College; Carmet Sigmon, South Carolina; Lieut. Bruce Parcell, Fort Moultrie, S. C.; George Faison, Statesville; Edna Marlow, Mooresville; Mrs. Ray Sigmon (Faye Marlow), Mooresville; Mrs. J. G. Riley (Annie Belle McCrimmon), Aberdeen; Ed Oliver, Statesville; Ralph Thomas, Charlotte; Mrs. Hugh Sims, Charlotte; Wilson Lowrance, Madison.

The above does not include 12 alumni of Barium Springs who either work or live here and who were also in attendance. These included Mr. and Mrs. Ralph Spencer (Bobby Marlowe), Anne Fayssoux Johnston, R. E. Jackins, Irene McDade, Lucile Burney, Sadie Eudy, Robert Stinson, Mildred Thomas, Woodrow Clendenin, Lugene White and Fred Lowrance.

Mr. and Mrs. Robert Mills, the latter being the former Marie Smith, brought the youngest grandchild to the Barium commencement. She was little Miss Helen Patricia Mills, who was born, March 15th. Mr. and Mrs. Mills live in Salisbury.

Death of John L. Parks.

Barium friends will deeply regret to learn of the death of Rev. John L. Parks, who died in Garfield Hospital, Washington, D. C., after an illness of two months. At the time of his death he was pastor of the Presbyterian Church at Bethesda, Md. John was not a member of the Orphanage family, but he attended the schools here, graduating in the class of 1918. His father was formerly postmaster here. After graduating from Davidson College in 1922, he finished at Union Theological Seminary three years later. His first pastorate was at Spencer, where he remained for ten years until he accepted the call to Bethesda, Md., in 1935. The Spencer congregation paid a great tribute to their former pastor when a substantial memorial sum, in which 29 people participated, was sent to Barium early in June.

Edward Burney, manager of Dixie Home Store in Waynesville, N. C., was married to Miss Lila Burgess, March 31st. They are making their home there.

—P. O. H.—

Clothing Boxes

Vass Aux.
Mrs. P. H. Beeson, Greensboro.
Wilmington 1st S. S., Mizpah Class.
Whiteville 1st Aux.
Henderson Aux.

Miscellaneous Gifts

Philadelphus Aux., 1 quilt, 7 towels, 1 wash cloth.
Buffalo (G) Aux., Circle 3, 34 dresser scarfs, candy.
Miss Amanda Combs, Statesville, Route 5, 3 bars soap.
Faison D. V. B. S., Int. Dept., 10 aprons; Jr. Dept., 30 tray covers; Pri. Dept., 10 pen wipers, 16 blotters, 3 book ends.

Clothing Fund

Back Creek Aux.	15.00
Belmont S. S., Minnie Hall B. C.	15.00
Centre (C) Aux.	15.00
Cramerton Aux.	11.00
Davidson Aux.	15.00
Henderson Aux.	4.50
Hopewell (M) Aux.	15.00
Howard Memorial Aux., Mrs. Mabry Hart	5.00
Mrs. Job Cobb	8.00
Mrs. Geo. Holderness	8.50
Jonesboro Aux.	10.00
Kannapolis Aux.	15.00
Lillington Aux.	12.50
Lumberton Aux.	30.00
Monroe Aux.	30.00
Mooresville 1st, Wharey Memorial Aux.	30.00
Mount Airy Aux.	15.00
Myers Park Aux., Mrs. McCullock's Circle	15.00
Circle 9	3.00
Myers Park S. S., Young Matron's Class	15.00
Pinehurst Aux.	15.00
Pinetops Aux.	15.00
Prospect Aux.	7.25
Rockfish Aux.	1.60
Rocky Mount 1st Aux.	67.50
Saint Paul (M) S. S., W. W's. Class	3.00
Selma Aux.	3.50
Smithfield Aux.	15.00
Sugaw Creek Aux.	15.00
Business W's. Circle	30.00
Thyatira Aux.	14.05
Washington 1st S. S., Beg. & Pri. Depts.	4.00
West End Aux.	15.00
Whiteville 1st Aux.	3.50
Wilmington 1st Aux., Mrs Z. W. Whitehead's Circle	3.50
Winter Park Aux.	15.00
Total Clothing Funds	$515.40

Miscellaneous

Rev. James M. Appleby, Maxton	1.00
A. E. Scharrer, Hickory	5.00
A Friend	50.00
A Friend	5.00
J. R. Gaither, Newton	15.00
Phil & Emily Willer, Kannapolis	2.50
A Covenant Friend for Easter	25.00
A Salisbury Friend	20.00
A Salisbury Friend	30.00
C. G. Pepper, Hamlet	1.00
J. W. Matthews, Rocky Mount, Mother's Day	5.00
F. B. Wiggins, Norlina	5.00
Peace Student Christian Association	20.00
Mr. & Mrs. J. L. Kendrick, Gastonia	5.00
Mrs. David Geekie, Spencer	2.00
Total Miscellaneous Contributions	$191.50

In Memorium

His Mother:	
Henry Lee Weathers, Shelby 1st S. S.	5.00
Mrs. John Arey, Raleigh:	
Mr. and Mrs. W. D. Pearce, Raleigh	2.00
Dr. E. W. Phifer, Morganton:	
Mr. and Mrs. John C. Bernhardt, Lenior	10.00
Mrs. Emma Foster, Statesville:	
Mr. and Mrs. C. M. Steele, Statesville	5.00
Mrs. William B. Rogers, Raleigh:	
Mrs. James A. Hartness, Miss Elva Hartness, Raleigh	2.50
Hon. L. M. Blue, Gibson:	
Mrs. Kirkwood Gibson, Gibson	2.00
Dr. D. Clay Lilly, Reynolda:	
Friends	3.00
Mr. William Rhett Johnston, Shelby:	
Mr. and Mrs. Harry Speck, Shelby	3.00
Total Memorials	$32.50

Churches

Alamance	7.50
Bridgewater	1.29
Burlington 1st, Special	12.25
Chapel Hill	22.50
Dan River	.15
Davidson, A Friend, 1938 Thanksgiving	10.00
Dr. R. S. Burwell	5.00
Fairfield	.91
Fayetteville 1st	45.00
Fifth Creek	1.95
Flow-Harris	1.88
Franklin	1.87
Hickory 1st	22.88
Jackson Springs	.85
Jefferson	.68
Kannapolis	10.31
Lansing	.75
Lenoir, A Friend	20.00
Lexington 1st, Special, April	6.10
Marion	3.41
Mount Airy, Special, Miss Irene Smith	30.00
Mount Horeb, A Friend	5.00
Olivia	.50
Plaza, M. J. Dean	10.00
Red Springs	7.95
Saint Andrews (W), April	22.12
Salisbury 1st	24.27
Salisbury 2nd	3.96
Shiloh (C)	4.15
Stoneville	1.13
Washington 1st	11.70
Wilmington 1st, April	59.97
Winston-Salem 1st	100.00

Sunday Schools

Alamance	11.01
Albemarle 1st	40.16
Amity	8.35
Antioch (F), April	2.65
Badin	7.59
Ladies' B. C.	3.00
Baker's April	3.00
Belmont, April	21.14
Bethany (C), April	1.22
Bethel (M)	2.46
Bethesda (C)	2.25
Bethesda (F)	10.58
Bethesda (O)	1.96
Bethlehem (A)	1.90
Black River, April	2.69
Bluff	1.75
Brittain, April	1.72
May	1.77
For Thanksgiving 1939, Jane Watson	.50
Alice Carson	.50
Burlington 1st	25.50
Burlington 2nd	5.35
Buffalo (G), April	25.00
May	30.00
Camden	2.00
Candor, April	5.35
Chadbourn, April	5.10
Charlotte 1st, Men's Fellowship Club, April	13.64
Cherryville, April	13.87
Church-in-the-Pines	4.00
Clarkton	8.94
Cleveland, 1938-1939	10.00
Columbus	5.66
Concord 1st	37.94
Concord Iredell	5.80
Conley Memorial	2.27
Cramerton, March	2.61
April	2.91
Men's B. C.	10.00
Cross Roads, April and May	5.53
Culdee	2.00
Cypress	2.00
Dallas	1.8
Delgado	8.66
Durham 1st, April & May	30.00
Elise	2.2
Ellerbe	4.41
Eno	5.00
Ephesus	1.77
Erwin	10.00
Euphronia	.03
Fairmont, April & May	5.0
Fayetteville 1st	10.00
Forest City	7.90
Fountain	1.52
George W. Lee Memorial	20.00
Gilwood	11.90
Goshen (KM)	8.50
Greensboro 1st, Men's B. C.	18.60
Greenville	4.00
Grove (W)	3.50
Harmony (C)	5.30
Harmony (W), April	3.67
Highland, Outlook B. C.	9.48
Huntersville, April	7.43
May	6.53
Immanuel, April	6.37
Jason	1.52
Kannapolis	23.25
Kings Mountain 1st, April	21.29
Lincolnton	11.42
Little Joe's, April	2.37
May	2.72
Lowell, April & May	6.22
Lumber Bridge	1.27
Macclesfield, Jan.	3.41
April	2.20
Madison	9.22
Manly	9.19
Marion	14.09
Maxton 1st, March	8.65
April	11.48
McMillan	1.92
McPherson, April & May	20.00
Mebane	7.00
Mocksville, April	5.00
Monroe	23.77
Mooresville 1st	16.50
Morven, 4th Sunday April	3.09
5th Sunday April	2.87
Mount Gilead	4.63
Mount Holly, Women's B. C.	1.15
Men's B. C.	10.59
Mount Olive, April & May	6.00
Mount Vernon Springs, May & June	1.50
Mulberry, March	5.88
April	4.30
May	5.55
Myers Park	71.56
Nahalah	2.00
New Bern 1st	2.30
Men's B. C.	3.15
New Hope (O)	2.44
North Wilkesboro	28.58
Norwood	5.00
Oak Plain	1.25
Olivia	15.58
Park Place, April	2.35
Parkton	5.50
Pearsall Memorial, April	5.00
Philadelphia, April	5.00
May	9.38
Pinetops	1.68
Pink Hill	1.00
Pittsboro	2.00
Pleasant View, April & May	2.00
Pocket, April	1.10
Pollocksville	2.50
Prospect	8.65
Raleigh 1st, Moment B. C.	6.75
Red House, Junior Class and Auxiliary	.70
Red Springs	2.70
Rockingham	15.63
Rocky Mount 1st, April	13.53
Jennie K. Hill B. C., April	5.00
Rocky Mount 2nd	6.22
Rowland, April	4.00
Rutherfordton	9.64
Saint Andrews (O)	3.50
Saint Andrews (W)	3.75
Salisbury 1st	8.54
Rumple B. C.	5.00
Women's B. C.	5.00
Men-of-the-Church	25.00
Salisbury 2nd, April	13.58
Saluda, April & May	2.00
Shelby 1st, April	20.01
May	20.50
Shiloh (KM)	5.85
Shiloh (O)	1.61
Siloam, April	1.00
Six Forks' Chapel	1.25
South River, April & May	2.00
Statesville 1st, April	18.17
Tenth Avenue	23.78
Thomasboro	10.32
Thyatira	11.00
Union (KM)	3.50
Union Mills	2.30
Vass	13.03
Warrenton	7.20
Washington 1st	4.09
Vanguard Class	3.49
Waughtown	4.00
West Avenue (M)	53.16
West End, April	6.31
Westminster (O)	12.78
Willard	5.00
Wilson 1st	29.31
Winston-Salem 1st, April & May	89.12
Neal Anderson B. C., April & May	46.00
Winter Park	5.00
Woodburn, April & May	6.89

Auxiliaries

Albemarle 1st, April & May	10.00
Amity, April through August	5.00
Ashpole	.69
Back Creek, April and May	2.00
Carthage	4.00
Centre (F)	.47
Charlotte 1st	11.25
Cherryville	2.00
Covenant (O), April	9.00
May	9.00
Dunn 1st	.37
Eno	2.00
Erwin, Circles, April, May & June	9.00
Budget	1.03
Gastonia 1st	12.00
Greensboro 1st	10.28
Special, Circle No. 11	5.00
Greenville, April, May and June	12.00
Howard Memorial, Regular	7.00
Special	5.00
Jonesboro, Special	4.05
Mount Holly, April	4.70
May	6.46
Mulberry, Circles 1, 2, & 3, April	3.00
Pinetops, April and May	4.00
Raleigh 1st	16.00
Red Springs	.90
Roanoke Rapids	5.00
Rocky Mount 1st, Regular Circles	11.00
Special Penny-a-day	5.89
A Friend	20.00
Rocky Mount 2nd	1.00
Rowland	1.80
Salisbury 1st	31.40
Salisbury 2nd	3.00
Shelby 1st, Circles	5.00
Thyatira, April	2.00
Troy	1.00
Washington 1st, Regular	5.00
Special	10.00
Westminster (M)	12.50
Westminister (O)	10.00
Wilmington 1st	6.00
Wilmington Presbyterial, for Domestic Science Dept.	18.52
Winston-Salem 1st, Budget	20.00
Circles	14.00

Y. P. Societies

Buffalo (G), Pathfinders	3.00
Kenansville District Rally for Home Economics	4.00
Rocky Mount 2nd	1.15
Total From Churches	**$2,319.99**